A CHILD’S BOOK OF STORIES
To
Ada, Eva, and Mervyn
THE primary idea of this collection of well-known and much-loved tales is to bring together under one cover those stories which have won a most assured place in literature for children between the ages of four and nine.

The compiler has at different times had occasion to look up many of the tales contained in this collection, and quite frequently the task has been long and tedious. Many a librarian and teacher has sought his assistance, having failed, after exhausting all the means at her command, to locate some favorite story. To all in such case it is to be hoped that this volume will be of help.

Stories for children should appeal especially to the imagination and its development, and the fairy or wonder tale is a most potent means to this end. That this has been recognized from the earliest times is proved by the fact that the original sources of many of the stories collected by Charles Perrault (published under the title of Mother Goose’s Nursery Tales), the Brothers Grimm, Mme. D’Aulnoy, Charles Marelles, Asbjörnsen and Moe, Hans Christian Andersen, and others, are lost in the shades of antiquity.
The fairy tales that have lived through the ages have done so because of their real merit. In most of them is evidenced the kindergarten idea of presenting something of real value, usually a stimulant to the moral sense, in a sugar-coated form. In any event, they are a source of unbounded delight to the child, and cruel indeed are the parents or guardians who, from a misguided sense of duty, deliberately exclude from the reading selected for the children committed to their care, everything that savors of “manifest untruth.” It is to be regretted that there are many such unwise, not to say unkind, persons.

It is perhaps worthy of note that Charles Perrault, the Countess d’Aulnoy, the Brothers Grimm, and others whose names are so closely associated with the fairy tale, are remembered solely on that account, and not by reason of any other contribution they may have made to the literature of their periods.

Much attention is now given by educators to the study of fairy and folk tales, and their value to the child as a help towards his greater mental development. Heretofore this has been left to the parent, who, probably, has utilized this means merely to provide the child with amusement and pleasure, and without any idea of its educational possibilities.

Who of us in relating to a child the exploits of “Jack and the Bean-Stalk,” or “Tom Thumb” or “Jack the Giant Killer,” is not carried back to the time when he sat himself in his mother’s lap, listening with rapt attention to the unfolding of the story? One’s own childhood days are brought back vividly, and, if for no
other reason than this, let us be grateful for the fairy tale.

In this volume a wide range of authorities has been consulted, and every effort made to give the best version of each tale.

P. W. COUSSENS.
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HANSEL AND GRETTEL

ONCE upon a time there dwelt on the outskirts of a large forest a poor woodcutter with his wife and two children; the boy was called Hansel and the girl Gretel. He had always little enough to live on, and once, when there was a great famine in the land, he couldn’t even provide them with daily bread. One night, as he was tossing about in bed, full of cares and worry, he sighed and said to his wife: “What’s to become of us? How are we to support our poor children, now that we have nothing more for ourselves?” “I’ll tell you what, husband,” answered the woman; “early to-morrow morning we’ll take the children out into the thickest part of the wood; there we shall light a fire for them and give them each a piece of bread; then we’ll go on to our work and leave them alone. They won’t be able to find their way home, and we shall thus be rid of them.” “No, wife,” said her husband, “that won’t do; how could I find it in my heart to leave my children alone in the wood? The wild beasts would soon come and tear them to pieces.” “Oh! you fool,” said she, “then we must all four die of hunger, and you may just as well go and plane the boards for our coffins;” and she left him no peace till
he consented. “But I can’t help feeling sorry for the poor children,” added the husband.

The children, too, had not been able to sleep for hunger, and had heard what their stepmother had said to their father. Grettel wept bitterly and spoke to Hansel: “Now it’s all up with us.” “No, no, Grettel,” said Hansel, “don’t fret yourself; I’ll be able to find a way of escape, no fear.” And when the old people had fallen asleep he got up, slipped on his little coat, opened the back door, and stole out. The moon was shining clearly, and the white pebbles which lay in front of the house glittered like bits of silver. Hansel bent down and filled his pocket with as many of them as he could cram in. Then he went back and said to Grettel, “Be comforted, my dear little sister, and go to sleep: God will not desert us,” and he lay down in bed again.

At daybreak, even before the sun was up, the woman came and woke the two children: “Get up, you lie-abeds, we’re all going to the forest to fetch wood.” She gave them each a bit of bread and spoke: “There’s something for your luncheon, but don’t you eat it up before, for it’s all you’ll get.” Grettel took the bread under her apron, as Hansel had the stones in his pocket. Then they all set out together on the way to the forest. After they had walked for a little, Hansel stood still and looked back at the house, and this manoeuvre he repeated again and again. His father observed him and spoke: “Hansel, what are you gazing at there, and why do you always remain behind? Take care, and don’t lose your footing.” “Oh! father,” said Hansel, “I am looking back at my white kitten, which
is sitting on the roof, waving me a farewell.” The woman exclaimed: “What a donkey you are! That isn’t your kitten, that’s the morning sun shining on the chimney.” But Hansel had not looked back at his kitten, but had always dropped one of the white pebbles out of his pocket on to the path.

When they had reached the middle of the forest the father said: “Now, children, go and fetch a lot of wood, and I’ll light a fire that you mayn’t feel cold.” Hansel and Grettel heaped up brushwood till they had made a pile nearly the size of a small hill. The brushwood was set fire to, and when the flames leaped high the woman said: “Now lie down at the fire, children, and rest yourselves: we are going into the forest to cut down wood; when we’ve finished we’ll come back and fetch you.” Hansel and Grettel sat down beside the fire, and at mid-day ate their little bits of bread. They heard the strokes of the ax, so they thought their father was quite near. But it was no ax they heard, but a bough he had tied on to a dead tree, and that was blown about by the wind. And when they had sat for a long time their eyes closed with fatigue, and they fell fast asleep. When they awoke at last it was pitch-dark. Grettel began to cry and said: “How are we ever to get out of the wood?” But Hansel comforted her. “Wait a bit,” he said, “till the moon is up, and then we’ll find our way sure enough.” And when the full moon had risen he took his sister by the hand and followed the pebbles, which shone like new threepenny bits and showed them the path. They walked all through the night, and at daybreak reached their father’s house again. They knocked at the door, and when the woman
opened it she exclaimed: “You naughty children, what a time you’ve slept in the wood! We thought you were never going to come back.” But the father rejoiced, for his conscience had reproached him for leaving his children behind by themselves.

Not long afterward there was again great dearth in the land, and the children heard their mother address their father thus in bed one night: “Everything is eaten up once more; we have only half a loaf in the house, and when that’s done it’s all up with us. The children must be got rid of; we’ll lead them deeper in the wood this time, so that they won’t be able to find their way out again. There is no other way of saving ourselves.” The man’s heart smote him heavily, and he thought, “Surely it would be better to share the last bite with one’s children!” But his wife wouldn’t listen to his arguments, and did nothing but scold and reproach him. If a man yields once he’s done for, and so, because he had given in the first time, he was forced to do so the second.

But the children were awake and had heard the conversation. When the old people were asleep Hansel got up and wanted to go out and pick pebbles again, as he had done the first time; but the woman had barred the door and Hansel couldn’t get out. But he consoled his little sister and said: “Don’t cry, Gretel, and sleep peacefully, for God is sure to help us.”

At early dawn the woman came and made the children get up. They received their bit of bread, but it was even smaller than the time before. On the way to the wood Hansel crumbled it in his pocket, and every
few minutes he stood still and dropped a crumb on the ground. “Hansel, what are you stopping and looking about you for?” said the father. “I’m looking back at my little pigeon, which is sitting on the roof waving me a farewell,” answered Hansel. “Fool!” said the wife; “that isn’t your pigeon, it’s the morning sun glittering on the chimney.” But Hansel gradually threw all his crumbs on to the path. The woman led the children still deeper into the forest, further than they had ever been in their lives before. Then a big fire was lit again, and the mother said: “Just sit down there, children, and if you’re tired you can sleep a bit; we’re going into the forest to cut down wood, and in the evening when we’re finished we’ll come back to fetch you.” At midday Gretel divided her bread with Hansel, for he had strewn his all along their path. Then they fell asleep, and evening passed away, but nobody came to the poor children. They didn’t awake till it was pitch-dark, and Hansel comforted his sister, saying: “Only wait, Gretel, till the moon rises, then we shall see the bread-crumbs I scattered along the path; they will show us the way back to the house.” When the moon appeared they got up, but they found no crumbs, for the thousands of birds that fly about the woods and fields had picked them all up. “Never mind,” said Hansel to Gretel; “you’ll see we’ll still find a way out”; but all the same they did not. They wandered about the whole night, and the next day, from morning till evening, but they could not find a path out of the wood. They were very hungry, too, for they had nothing to eat but a few berries they found growing on the ground. And at last they were so tired that their legs refused to carry them
any longer, so they lay down under a tree and fell fast asleep.

On the third morning after they had left their father’s house they set about their wandering again, but only got deeper and deeper into the wood, and now they felt that if help did not come to them soon they must perish. At mid-day they saw a beautiful little snow-white bird sitting on a branch, which sang so sweetly that they stopped still and listened to it. And when its song was finished it flapped its wings and flew on in front of them. They followed it and came to a little house, on the roof of which it perched; and when they came quite near they saw that the cottage was made of bread and roofed with cakes, while the window was made of transparent sugar. “Now we’ll set to,” said Hansel, “and have a regular blow-out. I’ll eat a bit of the roof, and you, Grettel, can eat some of the window, which you’ll find a sweet morsel.” Hansel stretched up his hand and broke off a little bit of the roof to see what it was like, and Grettel went to the casement and began to nibble at it. Thereupon a shrill voice called out from the room inside:

“Nibble, nibble, little mouse,  
Who’s nibbling my house?”

The children answered,

“ ’T is Heaven’s own child,  
The tempest wild,”

and went on eating, without putting themselves about. Hansel, who thoroughly appreciated the roof, tore down a big bit of it, while Grettel pushed out a whole
round window-pane, and sat down the better to enjoy it. Suddenly the door opened and an ancient dame leaning on a staff hobbled out. Hansel and Gretel were so terrified that they let what they had in their hands fall. But the old woman shook her head and said: “Oh, ho! you dear children, who led you here? Just come in and stay with me; no ill shall befall you.” She took them both by the hand and led them into the house, and laid a most sumptuous dinner before them—milk and sugared pancakes, with apples and nuts. After they had finished, two beautiful little white beds were prepared for them, and when Hansel and Gretel lay down in them they felt as if they had got into heaven.

The old woman had appeared to be most friendly, but she was really an old witch who had waylaid the children, and had only built the little bread house in order to lure them in. When any one came into her power she killed, cooked, and ate him, and held a regular feast-day for the occasion. Now, witches have red eyes and cannot see far, but, like beasts, they have a keen sense of smell and know when human beings pass by. When Hansel and Gretel fell into her hands she laughed maliciously and said jeeringly: “I’ve got them now; they sha’n’t escape me.” Early in the morning, before the children were awake, she arose, and when she saw them both sleeping so peacefully, with their round rosy cheeks, she muttered to herself: “That’ll be a dainty bite.” Then she seized Hansel with her bony hand and carried him into a little stable, and barred the door on him; he might scream as much as he liked, it did him no good. Then she went to Gretel, shook her till she awoke, and cried: “Get up, you lazy-
bones; fetch water and cook something for your brother. When he’s fat I’ll eat him up.” Grettel began to cry bitterly, but it was of no use: she had to do what the wicked witch bade her.

So the best food was cooked for poor Hansel, but Grettel got nothing but crab-shells. Every morning the old woman hobbled out to the stable and cried: “Hansel, put out your finger, that I may feel if you are getting fat.” But Hansel always stretched out a bone, and the old dame, whose eyes were dim, couldn’t see it, and thinking it was Hansel’s finger, wondered why he fattened so slowly. When four weeks passed and Hansel still remained thin, she lost patience and determined to wait no longer. “Hi! Grettel,” she called to the girl, “be quick and get some water. Hansel may be fat or thin, I’m going to kill him to-morrow and cook him.” Oh! how the poor little sister sobbed as she carried the water, and how the tears rolled down her cheeks! “Kind Heaven help us now!” she cried; “if only the wild beasts in the wood had eaten us, then at least we should have died together.” “Just hold your peace,” said the old hag; “it won’t help you.”

Early in the morning Grettel had to go out and hang up the kettle full of water and light the fire. “First we’ll bake,” said the old dame; “I’ve heated the oven already and kneaded the dough.” She pushed Grettel out to the oven, from which fiery flames were already issuing. “Creep in,” said the witch, “and see if it’s properly heated, so that we can shove in the bread.” For when she had got Grettel in she meant to close the oven and let the girl bake, that she might eat her up too. But Grettel perceived her intention and spoke: “I
don’t know how I’m to do it; how do I get in?” “You silly goose!” said the hag, “the opening is big enough; see, I could get in myself”; and she crawled toward it and poked her head into the oven. Then Grettel gave her a shove that sent her right in, shut the iron door, and drew the bolt. Gracious! how she yelled! it was quite horrible; but Grettel fled, and the wretched old woman was left to perish miserably.

Grettel flew straight to Hansel, opened the little stable door, and cried: “Hansel, we are free; the old witch is dead.” Then Hansel sprang like a bird out of a cage when the door is opened. How they rejoiced, and fell on each other’s necks, and jumped for joy, and kissed one another! And as they had no longer any cause for fear, they went into the old hag’s house, and there they found, in every corner of the room, boxes with pearls and precious stones. “These are even better than pebbles,” said Hansel, and crammed his pockets full of them; and Grettel said, “I too will bring something home”; and she filled her apron full. “But now,” said Hansel, “let’s go and get well away from the witch’s wood.” When they had wandered about for some hours they came to a big lake. “We can’t get over,” said Hansel; “I see no bridge of any sort or kind.” “Yes, and there’s no ferry-boat either,” answered Grettel; “but look, there swims a white duck; if I ask her she’ll help us over”; and she called out:

“Here are two children, mournful very,
Seeing neither bridge nor ferry;
Take us upon your white back,
And row us over quack, quack!”

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The duck swam toward them, and Hansel got on her back and bade his little sister to sit beside him. “No,” answered Grettel, “we should be too heavy a load for the duck: she shall carry us across separately.” The good bird did this, and when they were landed safely on the other side and had gone on for awhile, the wood became more and more familiar to them, and at length they saw their father’s house in the distance. Then they set off to run, and bounding into the room fell on their father’s neck. The man had not passed one happy hour since he left them in the wood, but the woman had died. Grettel shook out her apron so that the pearls and precious stones rolled about the room, and Hansel threw down one handful after the other out of his pocket. Thus all their troubles were ended, and they all lived happily ever afterward.

My story is done. See! there runs a little mouse; any one who catches it may make himself a large fur cap out of it.

—Grimm